whiue pei hadden passid ouer pe see:
pei camen in to pe lond of genesar/
and whane men of pat place hadden
knowen hym: pei senten into al pat
cuntrey: & pei brouhten to hym alle ha
uyng yuele/ & pei preieden hym
pat pei schulden touche pe hemme
of his clopis/ and who euer touch
den: weren maad saf/ C. xv.

Thane scribis & farisees
camen nyh to hym fro
iesu: & seyden/ wh breken
pi disciplis pe tradicions of eldre
men: for pei wasschen not hondis
whane pei eten breed/ sopeli he
answeringe seide to hem/ wh & ze
breken pe comaundement of god· for
zoure tradicion/ forwh god seide·
honowre pi fadir & pi modir/ & he
pat curseth fadir or modir· dye by
deep/ but ze seyen/ who euer seip
to fadir or modir/ what euer zifte
is of me: it schal profite to pee/
and he schal not worschipe his fa
dir or his modir/ & ze han maad pe
comaundement of god voide: for
zoure tradicion/ ypocritis· ysaye
pe profete profeciede wel of zou·
& seyde/ pis peple honourip me
with lippis: forsoope her herte is
fer fro me/ treuli pei worschipen
me wip outen cause· & techen pe
doctrynis & maundementis of men/
& whane pe cumpanyes of peple we
ren clepid to gidre to hym: he seide
to hem/ heere ze & vndirstonde/ not
pat pingis pat entrip into pe mouip·
defoulip aman/ but pat pingis pat
comep forp fro pe mouip· foulip
aman/ whane hise disciplis camen
nyh: & seiden to hym/ woost pou
for bi pis word herd· farisees be
schaundrid/ & he answeringe seide/

every plantinge which my fadir of
heuene· hap not plantid· schal be
drawen up bi pe roote/ suffre ze
hem: pei ben blynde & leideris of
blynde men/ sopeli if a blynd man
zyuep ledyng to a blynd man· bo
pe fallen doun into pe dych/ forsi
pe petre answerede· & seide to hym/
expowne to us pis parable/ & he
seide/ zit & ze ben wipouten vndir
stondinge/ wher ze vndirstonden
not for al ping pat entrip into pe
mouip· goip into pe wombe· & is
sent out into pe goyng awey/ but
po pingis pat comen forp fro pe
mouip· goen out of pe herte· &
po pingis defoulen aman/ for of
pe herte goen out yuele pouhts·
manslayngis· auoutries· forny
cacions· pefts· false wituessingis·
blasfemyes/ pes pingis it ben· pat
defoulen aman/ sopeli forto eete
wip houndis not wasschin· defou
lip not aman/ And whan zede out
fro pennis· & wente into pe par
tis of tyre & sidon/ and lo a wom
man of canane zede out of po cost
is· & criede seiynge to hym/ lord
pe sone of dauip· haue merip on
me/ oip douhtir is yuele traueled
of a deuel/ which answeride not
to hir a word/ and hise disciplis co
men nyh· & preieden hym & seide/
leete pou hir· for she crepip aft
ir us/ forsoope he answeride· & seide/
I am not sent· no but to pe schee
p of pe hous of israel· pat per
ischeden/ and she cam· & worschip
pide hym· & seide/ lord help me/
which answeride & seide/ it is not
good forto take pe breed of sones·
& seide to houndis/ and she seide/
zhe lord/ forwh & lytle welpis e

ten of pe crumes· pat fallen doun
fro pe bord of her lordis/ whane ihs
answeride· & seide to hir/ A pou
woman· pi feip is greet/ be it
don to pee· as pou wolt/ And hir
douhtir was heelid fro pat our/
And whane ihs hadde passid fro
pennis· he cam bisydis pe see of
galilee/ & he stizede into an hil· &
sat pere/ & many cumpanyes ca
men nyh to hym· & hadden wip
hem doub men· & crokid· feble & blyn
de· & many oper· & pei casten doun
hem at his feet· & he heelide hem/
so pat pe cumpanyes wondriden· se
yngе doub men spekinge· & crokid
goynge· blynde men seynge· & pei
magnyfieden god of israel/ soope
ly ihs seide to his disciplis clepid
to gidre/ I haue reuue of pe cum
panye of peple· for now pe pridde
day pei dwellen stille wip me·
& pei han not ping which pei schul
len ete/ and I wole not leete he
fastinge· lest pei faylen in pe weye/
& pe disciplis seyen to hym/ y fore
wherof so many loones to us in
desert· y we fulfille so greet a
cumpanye of peple/ & ihs seide to
hem/ how many loones han ze·
& pei seiden/ seuene· & afewe fis
ches/ and he comaundide· to
pe cumpanye· y pei schulden sitte
to mete on pe erpe/ And he tak
inge seuene loones & fyue fischis·
& doynge pankingis· brak & zaf to
his disciplis/ & disciplis zaue to
pe peple/ & alle eeten & weren ful
filled/ And pei tooken pat pat
was left of relifs· seuene leepis
fulle/ forsoope pei pat eeten· we
ren foure pousend of men· wip
outen lytle children & wymen/ &

whane pe cumpanye of peple was
left· he stizede into a boot & cam in
to pe coostis of magadan/ C. xvi.

And farisees & saduceis
tempiynge camen nyh to
hym· & preiedē hym for
to schewe to hem· a tokene fro he
uene/ & he answeride· & seide to hem/
whiue pe euentyd is maad· ze sey
en· it schal be cleer/ for pe heuene
is rody/ & pe morwe· to day tem
pest/ for heuene schynep heuyly
or sorwful· y fore ze han knowe to de
me wysely pe face of heuene· but
ze mowen not wite pe tokenes of
tymes/ pe yuel generacion & auou
trelle seekip a tokene/ and a toke
ne schal not be zoun to it· no but
pe tokene of jonas pe profete/ &
whiue he hadde forsaake hem· he wen
te awey/ and whiue hise disciplis
camen ouer pe see· pei forzatē for
to take loones/ which seide to hem/
biholde ze & be war· of pe sourdouh
of farisees & saduceis/ & pei pouh
ten amongis hem· & seiden/ for we
han not take loones· forsoope ihs
witynge· seide to hem/ what pink ze
amongis zou of lytil feip· for ze
han not loones· zit vndirstonden
not ze· nep han mynde of fyue
loones into fyue pousend of men·
& how many coffyns ze tok en/ treu
ly nep of seuene loones into foure
pousend of men· & how many leepis
ze tooken/ wly vndirstonden ze
not· for I seide not to zou of breed·
be ze war of pe sourdouh of farise
es & saduceis· y whane pei vndirstō
den· y he seide not to be war of pe
sourdouh of loones· but of pe te
chinge of farisees & saduceis/ soope
ly ihs cam into pe parties of cesa